APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	SPRINGDALE SENIOR SECONDARY SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	1630066	
3	SCHOOL CODE (IF APPLICABLE)	20062	
4	COMPLETE ADDRESS WITH PIN CODE	FATEHGARH CHURIAN ROAD V.P.O NANGLI AMRITSAR PUNJAB, AMRITSAR, PUNJAB - 143001	
5	PRINCIPAL NAME	RAJIV KUMAR SHARMA	
6	PRINCIPAL QUALIFICATION	M.A. M.Ed.	
7	SCHOOL EMAIL ID	info@springdaleeducation.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	01835022333	

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://springdaleeducation.com/wp- content/uploads/2024/04/B.1-AFFILATION- LETTER-OF-CBSE.pdf	
2 COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE		https://springdaleeducation.com/wp- content/uploads/2024/04/B.2-REGISTRATION- OF-SOCIETIES.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://springdaleeducation.com/wp- content/uploads/2024/04/B.3-NO-OBJECTION- CERTIFICATE.pdf	

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://springdaleeducation.com/wp- content/uploads/2024/04/B.4-RTE- RECOGNITION-CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://springdaleeducation.com/wp- content/uploads/2024/04/B5-BUILDING- SAFETY-CERTIFICATE_11zon.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://springdaleeducation.com/wp- content/uploads/2024/04/B.6-FIRE-SAFETY- CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://springdaleeducation.com/wp- content/uploads/2024/04/B.7-SELF- CERTIFICATE_11zon.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://springdaleeducation.com/wp- content/uploads/2024/04/B.9-water-and-saintary- certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://springdaleeducation.com/wp- content/uploads/2024/04/C1-FEE- STRUCTURE-2024-25.pdf
2	ANNUAL ACADEMIC CALENDER	https://springdaleeducation.com/wp- content/uploads/2024/04/C2-ANNUAL- ACADEMIC-CALENDER-2024-25.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://springdaleeducation.com/wp- content/uploads/2024/04/C3-SCHOOL- MANAGEMENT-COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://springdaleeducation.com/wp- content/uploads/2024/04/C4-PTA-2024-25.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://springdaleeducation.com/wp- content/uploads/2024/04/C5-LAST-THREE- YEAR-RESULT-OF-CLASS-X-XII.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	RAJIV KUMAR SHARMA	
2	TOTAL NO. OF TEACHERS	363	
	PGT	40	
	тдт	137	
	PRT	159	
3	TEACHERS SECTION RATIO	1.5:1	
4	DETAILS OF SPECIAL EDUCATOR	01 Ms Prerna Khanna(MA Psychology, B.Ed)	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01 MR. Enjeti Ajay Kiran(M.sc Psychology(Counselling))	

RESULT CLASS: X

	SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	1	2023	445	444	100	One student absent

RESULT CLASS: XII

SL	YEAR	NO. OF	NO. OF	PASS	REMARKS
NO.		REGISTERED	STUDENTS	PERCENTAGE	

		STUDENTS	PASSED		
1	2023	425	411	97.6	Four students absent

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16226.19	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	163 & 44	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	14 & 63	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	57	
6	NO. OF BOYS TOILETS	37	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=ornd6uD2XCI	