

## MANDATORY PUBLIC DISCLOSURE

A: **GENERAL INFORMATION:**

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SPRING DALE SENIOR SCHOOL, AMRITSAR
2	AFFILIATION NO. (IF APPLICABLE)	1630066
3	SCHOOL CODE (IF APPLICABLE)	20062
4	COMPLETE ADDRESS WITH PIN CODE	FATEHGARH CHURIAN ROAD V.P.O NANGLI AMRITSAR PUNJAB, AMRITSAR, PUNJAB - 143001
5	PRINCIPAL NAME & QUALIFICATION	MR. RAJIV KUMAR SHARMA (M.A, M.ED.)
6	SCHOOL EMAIL ID	info@springdaleeducation.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	0183-5022333

B: **DOCUMENTS AND INFORMATION:**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://springdaleeducation.com/wp-content/uploads/2026/01/latest-affiliation-Letter-2025-2030.pdf">https://springdaleeducation.com/wp-content/uploads/2026/01/latest-affiliation-Letter-2025-2030.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="https://springdaleeducation.com/wp-content/uploads/2024/04/B.2-REGISTRATION-OF-SOCIETIES.pdf">https://springdaleeducation.com/wp-content/uploads/2024/04/B.2-REGISTRATION-OF-SOCIETIES.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://springdaleeducation.com/wp-content/uploads/2024/04/B.3-NO-OBJECTION-CERTIFICATE.pdf">https://springdaleeducation.com/wp-content/uploads/2024/04/B.3-NO-OBJECTION-CERTIFICATE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="https://springdaleeducation.com/wp-content/uploads/2024/04/B.4-RTE-RECOGNITION-CERTIFICATE.pdf">https://springdaleeducation.com/wp-content/uploads/2024/04/B.4-RTE-RECOGNITION-CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://springdaleeducation.com/wp-content/uploads/2025/09/Building-safety-certificate-2025-26.pdf">https://springdaleeducation.com/wp-content/uploads/2025/09/Building-safety-certificate-2025-26.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://springdaleeducation.com/wp-content/uploads/2025/09/FIRE-CERTIFICATE-SPRING-DALE-2025-26.pdf">https://springdaleeducation.com/wp-content/uploads/2025/09/FIRE-CERTIFICATE-SPRING-DALE-2025-26.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="https://springdaleeducation.com/wp-content/uploads/2024/04/B.7-SELF-CERTIFICATE_11zon.pdf">https://springdaleeducation.com/wp-content/uploads/2024/04/B.7-SELF-CERTIFICATE_11zon.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://springdaleeducation.com/wp-content/uploads/2025/09/CERTIFICATE-OF-WATERCLEANLINESS-AND-SANITATION-">https://springdaleeducation.com/wp-content/uploads/2025/09/CERTIFICATE-OF-WATERCLEANLINESS-AND-SANITATION-</a>

		<a href="#">2025-26.pdf</a>
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**C: RESULT AND ACADEMICS:**

SL No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://springdaleeducation.com/wp-content/uploads/2025/11/Fee-Structure-2025-26.pdf">https://springdaleeducation.com/wp-content/uploads/2025/11/Fee-Structure-2025-26.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://springdaleeducation.com/wp-content/uploads/2026/01/academic-calender-2025-26.pdf">https://springdaleeducation.com/wp-content/uploads/2026/01/academic-calender-2025-26.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://springdaleeducation.com/wp-content/uploads/2026/02/SMC2025-2026.pdf">https://springdaleeducation.com/wp-content/uploads/2026/02/SMC2025-2026.pdf</a>
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	<a href="https://springdaleeducation.com/wp-content/uploads/2026/02/PTA2025-2026.pdf">https://springdaleeducation.com/wp-content/uploads/2026/02/PTA2025-2026.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://springdaleeducation.com/wp-content/uploads/2026/01/last-three-results-of-the-board-examination_compressed.pdf">https://springdaleeducation.com/wp-content/uploads/2026/01/last-three-results-of-the-board-examination_compressed.pdf</a>

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	496	495	100	One student absent

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	371	356	96	Two students absent

**D: STAFF (TEACHING):**

SL No.	INFORMATION	NUMBER/STRENGTH	NAME & QUALIFICATIONS
1.	PRINCIPAL	01	MR. RAJIV KUMAR SHARMA (M.A. MED.)
2.	VICE PRINCIPAL	01	MS. GUNEET ARORA (M.A., BEd., PDPET)
3.	TOTAL NO. OF TEACHERS	372	
	* PGT	43	<a href="https://springdaleeducation.com/wp-content/uploads/2026/02/PGT-LIST_260213_103624.pdf">https://springdaleeducation.com/wp-content/uploads/2026/02/PGT-LIST_260213_103624.pdf</a>
	* TGT	141	<a href="https://springdaleeducation.com/wp-content/uploads/2026/02/TGT-LIST_260213_103744.pdf">https://springdaleeducation.com/wp-content/uploads/2026/02/TGT-LIST_260213_103744.pdf</a>
	* PRT	161	<a href="https://springdaleeducation.com/wp-content/uploads/2026/02/PRT-LIST_260213_103659.pdf">https://springdaleeducation.com/wp-content/uploads/2026/02/PRT-LIST_260213_103659.pdf</a>
	* PTI	27	<a href="https://springdaleeducation.com/wp-content/uploads/2026/02/PTI-LIST_260213_103722.pdf">https://springdaleeducation.com/wp-content/uploads/2026/02/PTI-LIST_260213_103722.pdf</a>
4.	TEACHERS SECTION RATIO		1.5:1
5.	DETAILS OF SPECIAL EDUCATOR	01	Ms. REEJA SHARMA (B.Sc. (Bio Technology, B.Ed. (Special Education), CTET – II & PSTET -II)
6.	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01	Ms. ARPAN (M.A. Psychology & M.A. Sociology)

**E: SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) *	16226.19 SQM
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR) *	No. of Class Room 163 Size of Class Room 44 SQM.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	No. of Labs 14 Size of Lab 63 SQM
4	NO. AND SIZE OF LIBRARY (IN SQ MTR)	No. of Libraries 02 Size of Libraries 239 SQM

5	INTERNET FACILITY	Yes
6	NO. OF GIRLS TOILETS	57
7	NO. OF BOYS TOILETS	37
8	NO. OF CWSN TOILETS	02
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=DvoSaGRz5oU">https://www.youtube.com/watch?v=DvoSaGRz5oU</a>