

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SPRING DALE SENIOR SCHOOL, AMRITSAR
2	AFFILIATION NO. (IF APPLICABLE)	1630066
3	SCHOOL CODE (IF APPLICABLE)	20062
4	COMPLETE ADDRESS WITH PIN CODE	FATEHGARH CHURIAN ROAD V.P.O NANGLI AMRITSAR PUNJAB, AMRITSAR, PUNJAB - 143001
5	PRINCIPAL NAME & QUALIFICATION	MR. RAJIV KUMAR SHARMA (M.A, M.ED.)
6	SCHOOL EMAIL ID	info@springdaleeducation.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	0183-5022333

B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://springdaleeducation.com/wp-content/uploads/2026/01/latest-affiliation-Letter-2025-2030.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://springdaleeducation.com/wp-content/uploads/2024/04/B.2-REGISTRATION-OF-SOCIETIES.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://springdaleeducation.com/wp-content/uploads/2024/04/B.3-NO-OBJECTION-CERTIFICATE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://springdaleeducation.com/wp-content/uploads/2024/04/B.4-RTE-RECOGNITION-CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://springdaleeducation.com/wp-content/uploads/2026/09/Building-Certificate-2026.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://springdaleeducation.com/wp-content/uploads/2026/09/FIRE-CERTIFICATE-Spring-Dale-Senior-School-VALID-TILL-20-05-2029.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://springdaleeducation.com/wp-content/uploads/2024/04/B.7-SELF-CERTIFICATE_11zon.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://springdaleeducation.com/wp-content/uploads/2026/09/Drinking-and-sanitary-condition.pdf

C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://springdaleeducation.com/wp-content/uploads/2025/11/Fee-Structure-2026-27.pdf
2	ANNUAL ACADEMIC CALENDER	https://springdaleeducation.com/wp-content/uploads/2026/09/academic-calender-2026-27_compressed.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://springdaleeducation.com/wp-content/uploads/2026/09/School-management-Committee-2026-27.pdf
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	https://springdaleeducation.com/wp-content/uploads/2026/09/Parent-teacher-association-2026-27.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://springdaleeducation.com/wp-content/uploads/2026/09/three-year-result-of-class-X-and-XII.pdf

RESULT CLASS: X

S. No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	450	449	100	01 STUDENT ABSENT

RESULT CLASS: XII

S. No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	420	406	97	02 STUDENTS ABSENT

D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME & QUALIFICATIONS
1.	PRINCIPAL	01	MR. RAJIV KUMAR SHARMA (M.A. MEd.)
2.	VICE PRINCIPAL	01	MS. GUNEET ARORA (M.A., BEd., PDPET)
3.	TOTAL NO. OF TEACHERS	374	https://springdaleeducation.com/wp-content/uploads/2026/09/TEACHERS-LIST.pdf
	*PGT	43	
	*TGT	141	
	*PRT	164	
	*PTI	26	
4.	TEACHERS SECTION RATIO		1.5:1
5.	DETAILS OF SPECIAL EDUCATOR	01	Ms. MANNAT PURI, (B.A, B.Ed in Special Education (Multiple Disability))
6.	DETAILS OF 1. GUIDANCE & CAREER COUNSELOR	04	https://springdaleeducation.com/wp-content/uploads/2026/09/COUNSELLOR-AND-WELLNESS-TEACHER.pdf
	DETAILS OF 2. COUNSELLOR AND WELLNESS TEACHER	13	

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) *	16226.19 SQM
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR) *	No. of Class Room 163 Size of Class Room 44 SQM.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	No. of Labs 14 Size of Lab 63 SQM
4	NO. AND SIZE OF LIBRARY (IN SQ MTR)	No. of Libraries 02 Size of Libraries 239 SQM
5	INTERNET FACILITY	Yes
6	NO. OF GIRLS TOILETS	45

7	NO. OF BOYS TOILETS/URINALS	52
8	NO. OF CWSN TOILETS	05
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/cstmWHlQlrw